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8 Attorneys for the Receiver

9 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

10 IN AND FOR MARICOPA COUNTY

11 STATE OF ARIZONA ex rel. ROBERT)
12 D. CHARLTON, Superintendent of the)
13 Arizona Department of Financial)
14 Institutions,)
15 Plaintiff,)
16 v.)
17 LANDMARC CAPITAL &)
18 INVESTMENT COMPANY,)
19 Defendant.)

Cause No. CV2009-020595

NOTICE OF HEARING
RE: PETITION NO. 104

(Assigned to Judge Daniel Martin)

20 NOTICE is hereby given that Petition No. 104, *Petition for Approval of Loan*

21 *Modification Agreement With the Youth Pad, Inc.*, filed in this matter by the Receiver will be
heard by the Court on Thursday, the 28th day of June, 2018, at the hour of 8:45 o'clock A.M.,
before Judge Daniel Martin in the Courthouse of the Arizona Superior Court for Maricopa
County, located at 101 W. Jefferson St., 4th Floor, Suite 412, Phoenix, AZ 85003.

All persons interested in these proceedings are hereby notified of their right to appear
and show cause, if any they have, why the Petition No. 104 should, or should not, be granted.
Objections to Petition No. 104 should be set forth in writing and prior to the above hearing

1 filed with the Court and served on all persons appearing on the Master Service List at the
2 addresses set forth therein.

3 Dated this 8th day of June, 2018.

4 GUTTILLA MURPHY ANDERSON, P.C.

5 /s/Patrick M. Murphy
6 Patrick M. Murphy
7 Attorneys for Receiver

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