CULY FOR CERTIFICATION

By & Union do ho S. Upperdahl, Deputy

Guttilla Murphy Anderson, P.C. Ariz. Firm No. 00133300

CERTIFIED COPY

Ariz. Firm No. 00133300 **Patrick M. Murphy** (Ariz. No. 002964)

City North

5415 E. High St., Suite 200 Phoenix, Arizona 85054

Email: pmurphy@gamlaw.com

Phone: (480) 304-8300 Fax: (480) 304-8301

Attorneys for the Receiver

## IN THE SUPERIOR COURT FOR THE STATE OF ARIZONA

## IN AND FOR THE COUNTY OF MARICOPA

STATE OF ARIZONA ex rel. LAUREN KINGRY, Superintendent of the Arizona	)
Department of Financial Institutions, Plaintiff,	) Cause No. CV2009-020595
V.	)
LANDMARC CAPITAL & INVESTMENT COMPANY,	ORDER RE: PETITION NO. 79
Defendant.	(Assigned to Judge Lisa Flores)
	)

The Receiver having filed Petition No. 79, and the Court having considered same, and it appearing to the Court that the matters requested by Petition No. 79 are reasonable, just and appropriate:

NOW, THEREFORE, IT IS HEREBY ORDERED:

- 1. Approving the sale as set forth in the Purchase Agreement attached as Exhibit "2" to the Petition of the Property legally described in Exhibit "1".
- 2. Authorizing Thomas J. Giallanza, as Deputy Receiver, to execute all necessary documents in connection with the sale of the Property confirmed by the Court.
- 3. Authorizing the Receiver to distribute the net sale proceeds as follows: 88.58% to Kolonia and 11.42% to Partners.

DATED this 19th day of Fronus, 2014.

Judge of the Superior Court

Lisa Daniel Flores

1157-001(164326)

## Exhibit "1"

The East 273 Feet of the North 149.52 Feet of the North Half of the Southeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 23, Township 3 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona. Except the East 20 Feet Thereof.

APN: 142-05-059F TRA 111200

The foregoing instrument is a full, true and correct copy of the original document.

Attest Tebruary 19, 20 19
MICHAEL K. JEANES, Clerk of the Superior Court of the
State of Arizona, in and for the County of Maricopa.

V Sylvin Vy Deputy

Exhibit "1"