By <u>S. uppordoto</u> 5. Upperdahl, Deputy

CERTIFIED COPY

Guttilla Murphy Anderson, P.C. 1 Patrick M. Murphy (Ariz. No. 002964) City North 5415 E. High St., Suite 200 Phoenix, Arizona 85054 3 Email: pmurphy@gamlaw.com Phone: (480) 304-8300 Fax: (480) 304-8301 4 Attorneys for the Receiver 5 IN THE SUPERIOR COURT FOR THE STATE OF ARIZONA 6 IN AND FOR THE COUNTY OF MARICOPA 7 STATE OF ARIZONA ex rel. LAUREN 8 KINGRY, Superintendent of the Arizona Department of Financial Institutions, 5415 E. High Street, Suite 200 Phoenix, AZ 85054 (480) 304-8300 9 Cause No. CV2009-020595 Plaintiff. 10 ORDER RE: PETITION NO. 83 LANDMARC CAPITAL & 11 INVESTMENT COMPANY, (Assigned to Judge Lisa Flores) Defendant. 12 13 14 15 16 The Receiver having filed Petition No. 83 - Petition for Order Approving the Sale of 17 Real Property Located at 350 East Cypress Street, Gilbert, Arizona a/k/a 317 East Jasper 18 Court, Gilbert, Arizona, and the Court having considered same, and it appearing to the Court 19 that the matters requested by Petition No. 83 are reasonable, just and appropriate:

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Guttilla Murphy Anderson, P.C. Ciy North 116

NOW, THEREFORE, IT IS HEREBY ORDERED:

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- Approving the Amendment to Option Agreement attached as Exhibit "2" to 1. 0,83;
- Approving without further order of this Court the sale of the Property legally in Exhibit "1" attached hereto under the terms and conditions set forth in the at to Option Agreement attached as Exhibit "2" to Petition No. 83; and
- Authorizing Thomas J. Giallanza, Deputy Receiver, to execute all necessary in connection with the sale of the Property under the terms and conditions set Amendment to Option Agreement attached as Exhibit "2" to Petition No. 83.

ted this 22 day of May, 2014.

Lisa Daniel Flores

2)

A portion of the Southwest quarter of Section 19, Township 1 South, Range 6 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows:

COMMENCING at the West quarter corner of said Section 18;

Thence South 89 degrees 57 minutes 02 seconds East (an assumed bearing), along the latitudinal midsection line of said Section 19, for a distance of 2038.13 feet to the Northwest corner of the East 464.82 feet of the Northeast quarter of the Southwest quarter of said Section 19, said point being the POINT OF BEGINNING;

Thence continuing South 89 degrees 57 minutes 02 seconds East along said midsection line, a distance of 144.76 feet;

Thence South 00 degrees 14 minutes 45 seconds West a distance of 182.29 feet;

Thence South 22 degrees 30 minutes 00 seconds West a distance of 41.61 feet;

Thence South 58 degrees 46 minutes 39 seconds West a distance of 52.24 feet;

Thence North 89 degrees 45 minutes 15 seconds West a distance of 67.62 feet;

Thence South 00 degrees 58 minutes 53 seconds West a distance of 160.91 feet;

Thence South 89 degrees 45 minutes 15 seconds East a distance of 24.82 feet;

Thence South 00 degrees 14 minutes 35 seconds West a distance of 35.00 feet to a point on the North right-of-way line of Cypress Street, said line being parallel with and 17.00. — feet North of the center line of Cypress Street as shown on the plat of SETTLER'S MEADOW, recorded in Book 380 of Maps, Page 34, records of Maricopa County recorders office;

Thence along said North right-of-way line, North 89 degrees 45 minutes 15 seconds West a distance of 45.21 feet to a point on the West line of the East 464.82 feet of the Northeast quarter of the Southwest quarter of said Section 19, said point also being the East line of SETTLER'S POINT SOUTH, as recorded in Book 391 of Maps, Page 28, records of Maricopa County recorders office;

Thence along said line North 00 degrees 58 minutes 53 seconds East a distance of 443.51 feet to the POINT OF BEGINNING.

The foregoing instrument is a full, true and correct copy of the original document.

APN: 30424011C

Attest 20) \(\text{MICHAEL K. JEANES, Clerk of the Superior Court of the State of Arizona, in and for the County of Maricopa.}\)

By July LAND Deputy

Exhibit 1