

1 Guttilla Murphy Anderson, P.C.
2 **Patrick M. Murphy** (Ariz. No. 002964)
3 5415 E. High St., Suite 200
4 Phoenix, Arizona 85054
5 Email: pmurphy@gamlaw.com
6 Phone: (480) 304-8300
7 Fax: (480) 304-8301

8 Attorneys for the Receiver

9 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

10 IN AND FOR MARICOPA COUNTY

11 STATE OF ARIZONA ex rel. ROBERT)
12 D. CHARLTON, Superintendent of the)
13 Arizona Department of Financial)
14 Institutions,)
15 Plaintiff,)

16 v.)

17 LANDMARC CAPITAL &)
18 INVESTMENT COMPANY,)
19 Defendant.)

20 Cause No. CV2009-020595

21 NOTICE OF HEARING
RE: PETITION NO. 105

(Assigned to Judge Daniel Martin)

22 NOTICE is hereby given that Petition No. 105, *Petition for Approval of Settlement*
23 *with Chase Bank Re: Lehman Loan*, filed in this matter by the Receiver will be heard by the
24 Court on Thursday, the 13th day of September, 2018, at the hour of 8:30 o'clock A.M., before
25 Judge Daniel Martin in the Courthouse of the Arizona Superior Court for Maricopa County,
26 located at 101 W. Jefferson Street, 4th Floor, Suite 412, Phoenix, AZ 85003.

27 All persons interested in these proceedings are hereby notified of their right to appear
28 and show cause, if any they have, why the Petition No. 105 should, or should not, be granted.
29 Objections to Petition No. 105 should be set forth in writing and prior to the above hearing

1 filed with the Court and served on all persons appearing on the Master Service List at the
2 addresses set forth therein.

3 Dated this 28th day of August, 2018.

4 GUTTILLA MURPHY ANDERSON, P.C.

5 /s/Patrick M. Murphy
6 Patrick M. Murphy
7 Attorneys for Receiver

8
9
10 1157-001 (338360)
11
12
13
14
15
16
17
18
19
20
21